

#### AGENDA

# REGULAR CITY COMMISSION MEETING MONDAY, APRIL 1, 2024, AT 6:00 P.M.

CITY OF ST. AUGUSTINE BEACH, 2200 A1A South, St. Augustine Beach, FL 32080

## **NOTICE TO THE PUBLIC**

THE CITY COMMISSION HAS ADOPTED THE FOLLOWING PROCEDURE: PERSONS WISHING TO SPEAK ABOUT TOPICS THAT ARE ON THE AGENDA MUST FILL OUT A SPEAKER CARD IN ADVANCE AND GIVE IT TO THE RECORDING SECRETARY. THE CARDS ARE AVAILABLE AT THE BACK OF THE MEETING ROOM. THIS PROCEDURE DOES NOT APPLY TO PERSONS WHO WANT TO SPEAK TO THE COMMISSION UNDER "PUBLIC COMMENTS."

#### **RULES OF CIVILITY FOR PUBLIC PARTICIPATION**

- 1. The goal of Commission meetings is to accomplish the public's business in an environment that encourages fair discussion and exchange of ideas without fear of personal attacks.
- 2. Anger, rudeness, ridicule, impatience, and lack of respect for others is unacceptable behavior. Demonstrations to support or oppose a speaker or idea, such as clapping, cheering, booing, hissing, or the use of intimidating body language are not permitted.
- 3. When persons refuse to abide by reasonable rules of civility and decorum or ignore repeated requests by the Mayor to finish their remarks within the time limit adopted by the City Commission, and/or who make threats of physical violence shall be removed from the meeting room by law enforcement officers, either at the Mayor's request or by an affirmative vote of a majority of the sitting Commissioners.

#### "Politeness costs so little." - ABRAHAM LINCOLN

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. APPROVAL OF MINUTES OF THE COMMISSION MEETING ON MARCH 4, 2024
- V. ADDITIONS OR DELETIONS OF THE AGENDA
- VI. CHANGES TO THE ORDER OF TOPICS ON THE AGENDA

#### VII. PRESENTATIONS

- A. Resolution 24-02, to Sunset the City Charter Review Committee (Presenter: Max Royle, City Manager)
- B. Proclamation: To Proclaim April 2024 as Sexual Assault Awareness Month (Presenters: Representatives of the Betty Griffin Center)

C. Fiscal Year 2023 Audit Report (Presenters: Representatives of City's Auditing Firm, James Moore and Associates)

# VIII. PUBLIC COMMENTS

# IX. <u>COMMISSIONER COMMENTS</u>

## X. PUBLIC HEARINGS

#### XI. CONSENT

(Note: Consent items can be approved by one motion and vote unless a Commissioner wants to remove an item for discussion and a separate vote)

- 1. <u>Code Enforcement Board:</u> Re-Appointment of Two Regular Members, Ms. Trish Gilpin, and Mr. Marshall Schneider, to a Three-Year Term
- 2. Resolution 24-03, to Adopt Agreement with the Florida Department of Transportation for City to Maintain Landscaping Along State Road A1A
- 3. <u>Budget Resolution 24-03</u>, to Transfer \$7,000 from Tree Fund to Purchase Palm Tree for City Hall Parking Lot and for City Hall Landscaping Project.

## XII. OLD BUSINESS

# XIII. <u>NEW BUSINESS</u>

4. Proclamations: Consideration of Policy Concerning Their Presentation (Presenter: Mayor Rumrell)

## XIV. STAFF COMMENTS

# XV. <u>ADJOURNMENT</u>

## **NOTICES TO THE PUBLIC**

- 1. **SPECIAL CITY COMMISSION MEETING**. It will be held on Monday, April 8, 2024, starting at 5:30 p.m. at City Hall. The purpose is to review amendments to the City Charter proposed by the Charter Review Committee.
- 2. **SUSTAINABILITY AND ENVIRONMENTAL PLANNING ADVISORY COMMITTEE**. It will hold its meeting on Thursday, April 11, 2024, at 6:00 p.m. in the Commission meeting room.
- 3. **COMPREHENSIVE PLANNING AND ZONING BOARD**. The Board will not meet in April because there are no requests for it to consider.
- 4. **ARBOR DAY.** The City will hold its family-friendly Arbor Day celebration on Friday, April 26, 2024, from 5:30 p.m. to 7:00 p.m. in the south City Hall parking lot. Details about the event are available at www.staugbch.com.

## NOTE:

The agenda material containing background information for this meeting is available on the City's website in pdf format or on a CD, for a \$5 fee, upon request at the City Manager's office.

NOTICES: In accordance with Florida Statute 286.0105: "If any person decides to appeal any decision made by the City

Commission with respect to any matter considered at this scheduled meeting or hearing, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities act, persons needing a special accommodation to participate in this proceeding should contact the City Manager's Office not later than seven days prior to the proceeding at the address provided, or telephone 904-471-2122, or email sabadmin@cityofsab.org.